# St Agnes Parish Weekly Newsletter

Team Ministry of Clogher Rd, Crumlin, Mourne Rd & Walkinstown

Tel: 01 - 455 5368 | Child Protection Number 01 836 0314 Email: info@crumlinparish.ie or newsletter@crumlinparish.ie

Web: <u>www.crumlinparish.ie</u> or Visit us on Facebook

3rd March 2024, 3rd Sunday of Lent, Year B



### Priest's Contact numbers

 Fr Tony O'Shaughnessy
 01 561 1500

 Fr Tom Clowe SDB
 01 455 5605

 Fr John Deasy:
 01 455 0955

### Deacon

Rev Jimmy Fennell 01 455 5368

### St Agnes Mass Times Weekday Masses

Mon - Sat: 9.00am

Sunday Masses

Vigil (Sat): 5.30pm

**Sunday:** 9.30am, 11.00am;

12.30pm.

Masses can also be viewed online by visiting www.crumlinparish.ie/watch-live into your search or churchmedia.tv (under find your church key in Crumlin).

The Church will close at 5.00pm Monday to Friday,

# St Agnes Confessions Confessions on Saturdays after 9.00am Mass and 5.00-5.20pm or anytime upon request



### Child Protection

Dublin Diocesan Office 01 836 0314 or Email cps@dublindiocese.ie or contact St Agnes Parish Office at 01 455 5368

### *PARISH OFFICE*

The office is open Monday to Thursday 9.30am to 12.45pm and 2.15pm to 4.45pm. Friday 9.30am to 12.45pm. The Office will be closed on Friday afternoon. Please call in to book Masses and to buy Mass cards.

### **HOLY WATER**

There is a Holy Water container in the Repository Porch of the Church. If you wish to collect Holy Water, please bring a container with you.

### *NEWSLETTER*

The Newsletter is also available for download from the Parish Website www.crumlinparish.ie



Thought for the Week

"Reflect and grow stronger in this season of renewed faith"

### **REFLECTION – THIRD SUNDAY OF LENT, 2024**

Psychologists tell us that aggression is part of our human nature and can play an important role in the way we deal with other people in the challenges they often present to us. Some nations have aggressive foreign policies, business people make aggressive deals. We see the inevitable effects and destruction when aggression oversteps the boundaries of human interaction, as is evidenced in the Russian invasion of Ukraine, in the battlefield of the Israeli / Palestinian / Gaza conflict and in many parts of the African continent. There is profound pain, suffering, human destruction and death because of aggression with millions having to flee their homeland in search of safety. The aggression we see played out in these and similar conflicts is destructive, annihilating and is deathly in its intent.

When we meet people who are aggressive, we are often frightened because of their irrational behaviour. This may reveal itself in physical, emotional and verbal acts of violence and abuse. It's unpleasant to encounter such people. They disturb our inner peace. They take life from us.

If there had been statues in the Temple when Jesus erupted in aggression, they would have fallen to pieces, such was the strength of his response to what was happening in the Temple, the House of God. It had been turned into a market place. Jesus is clearly angry with the way the chief priests are allowing the Temple to be used as a market place and in doing this they are undermining his beliefs and values as they are interested only in civil business. They are defiling the sacred space of the Temple. After Jesus clears the temple of its unsavoury activities, he reclaims it for its proper purpose — a place where people gather to pray, to give praise and thanksgiving to God, a place where they encounter the Divine.

We may be surprised at the manner of Jesus's behaviour but he placed huge value on the House of God, this place where the human and divine interact. His anger was also directed at those who chose not to accept him as the True Messiah, the One sent by God. In profaning the Temple they were, in effect, profaning GOD himself because in Jesus we see the fullness of God. The Temple was the encounter between God and humankind: now God is truly present in the person of Jesus. He is the <u>"New Temple of God."</u>

When we gather to celebrate the Eucharist in our House of God, the Church, we are to bring with us a spirit of respect, reverence and gratitude for the presence of God. We are to recognise that here, in our Church, we encounter the life of God in and through Jesus Christ. That is why we should always be mindful of the sacredness and holiness of our Church. Our church of St. Agnes is a warm, spiritual and welcoming place. It's our place of encounter with the living God, our time with the Risen Christ where we are nourished in Word and Sacrament. The Eucharist is a beautiful gift given to us. May we always reverence this House of God by our dignified, prayerful presence.

# MASS INTENTIONS

### Saturday 2<sup>nd</sup> March

5.30pm **MONTHS MIND** 

Betty O'Toole; Brendan Mulligan

ANNIVERSARIES
Carol Twamley 1<sup>st</sup>; Celine O'Donnell 1<sup>st</sup>
Patrick Zambra 10<sup>th</sup>; Shay Zambra 10<sup>th</sup>
Richard Donnelly 56<sup>th</sup> also remembering wife
Mary & deceased of the Donnelly family Mary Fitzgerald also Birthday Remembrance John Fitzgerald; John Fitzgerald Junior Michael Hughes; Ann Kennedy

### Sunday 3<sup>rd</sup> March

9.30am <u>ANNIVERSARIES</u>

Paul Crowley; Johnny & Lily Lawlor

11.00am Celebrant's Intentions

12.30pm Mass for the Beatification of Alfie Lambe

> RECENTLY DECEASED Nora Tracey; Noel Kelliher

<u>ANNIVERSARIES</u>

Mona Venables 8<sup>th</sup>; John Coleman 21<sup>st</sup> Daniel Venables 41<sup>st</sup>

Caryl Heavey, her sister Mary Cullen & her

parents Hilda & Patrick Cullen

Mary Kate Glennon also remembering

husband Patrick

Deceased of Geraghty & Glennon families John Coonan; Sheila & Edmund Coonan Tom McGovern; Brendan Kelliher

**BIRTHDAY REMEMBRANCE** Betty Tracey; Jimmy Olohan

### **Monday 4<sup>th</sup> March**

10.00am Novena Of Grace; Joe Price 1st

James Brennan 3rd, Nicholas Brennan 8th,

Mary Brennan 30th

7.00pm Novena Of Grace

Tuesday 5<sup>th</sup> March

10.00am Novena Of Grace; Myles Farrell &

deceased of the Farrell family

Novena Of Grace 7.00pm

Wednesday 6th March

10.00am Novena Of Grace 7.00pm Novena Of Grace

Thursday 7th March

10.00am Novena Of Grace 7.00pm Novena Of Grace

Friday 8th March

Novena Of Grace; Peter Kelly 11th 10.00am

Noel Murphy 25th

7.00pm Novena Of Grace

May their Souls and the Souls of all the Faithful departed Rest In Peace. Amen

All Mass Intentions should be booked in the Parish Office no later than midday on the Wednesday before the Sunday Masses.

### Our Recently Deceased

Joseph McGhee, Cashel Road George Walsh, Limekiln Lane Edward Eddie Walsh, Derry Road



We express our deepest sympathies to their families at this sad time. May they Rest in Peace. Amen.

**Last Weekends Collections** 

**1st Collection** € 1,994 Share: € 1,705 Family Offering: € 1,625

Many thanks for your continued support and generosity. We wish to thank all who have given donations on line and thank you for your continued support of the Parish and the Diocese. Donations can also be made through the "DONATE" button on our website www.crumlinparish.ie

### The Week Ahead... Sunday 3rd Mar - Saturday 9th Mar 2024

Sunday 3rd Sunday in Lent Year B

St Casimir Monday

Tuesday St Kieran

Wednesday Of the Day

**Thursday** Ss Perpetua & Felicity

Friday St John of God; St Senan

Saturday St Frances of Rome

### St Agnes Parish Reader's Roster

If you cannot make your scheduled Reading please contact John Green

### Saturday, 9th March 2024

5.30pm Miriam Molam

Sunday, 10th March 2024

9:30am Veronica McDermott

11:00am Mary Finnegan

12:30pm Nuala Talbot

Anam Cara South Dublin, the organisation that supports bereaved parents, is holding it's monthly Parent Evening for bereaved parents on Monday 11th March at 7:15pm in the Maldron Hotel, Whitestown Way, Tallaght. This event is free and open to all bereaved parents regardless of the age your child died, the circumstances of their death, or whether their death was recent or not.

Trocaire Boxes are available at all Church exits, please take one home and save over the Lenten period.



# St Agnes Parish Novena of Grace & Parish Retreat

4th - 12th March 2024



Conducted by Fr. Eunan McDonnell, (SDB), Provincial of the Salesians. Theme: "Encountering Jesus"

Date	Times	Торіс
Monday 4 <sup>th</sup> March	10.00am & 7.00pm	WELCOMING THE WORD of God: Martha and Mary Story
Tuesday 5 <sup>th</sup> March	10.00am & 7.00pm	FORGIVENESS
Wednesday 6 <sup>th</sup> March	10.00am & 7.00pm	"WHAT ARE YOU LOOKING FOR?" The Woman at the Well
Thursday 7 <sup>th</sup> March	10.00am & 7.00pm	THE MERCY OF GOD St. John's Gospel Chapter 8
Friday 8 <sup>th</sup> March	10.00am & 7.00pm	STAND YOUR GROUND The Story of Zaccheus
Saturday 9 <sup>th</sup> March	10.00am & 5.30pm	HUMILITY - Welcoming Mercy
Sunday 10 <sup>th</sup> March	11.00am ONLY	OPEN MY EYES Gospel of the Day—the Blind Man
Monday 11 <sup>th</sup> March	10.00am & 7.00pm	DO NOT WEEP Mary and the Risen Christ
Tuesday 12 <sup>th</sup> March	10.00am & 7.00pm	HEALING (Gospel of the Paralysed Man's healing

CONFESSIONS WILL TAKE PLACE AFTER THE EVENING MASS ON THURSDAY 7th MARCH ONLY

### MASSES DURING THE NOVENA OF GRACE

From Monday 4<sup>th</sup> March until Tuesday 12<sup>th</sup> March, we will have only one morning Mass at 10.00am which will be the morning session for our Novena of Grace. We will also have Mass at 7.00pm on the weekdays of the Novena. On Saturday 9<sup>th</sup> March, Masses will be at 10.00am and 5.30pm, and on Sunday 10<sup>th</sup> the Novena Mass will be at 11.00am.

### TRANSPORT PETITION

The Bus petition group would like to extend a huge Thank You to all the parishioners who signed the recent

petitions in their efforts to get the resumption of a bus service going up Armagh Road connecting to Crumlin Village/Ashleaf SC due to the loss of the 17 and 18 buses since November 2023.

Many thanks to Fr. Tony O'Shaughnessy and Karen for facilitating the collection of these petitions.



**Embrace Badjao Charity will be** fundraising here in St. Agnes Church on Saturday 9<sup>th</sup> March @ 5.30 Mass &

Sunday 10<sup>th</sup> @ 9.30, 11 & 12.30, Selling Shamrock pots. €5 each



### dddddddddddddddddd

Two notebooks of thanksgiving to our mothers are in the front of the altar. Please feel free to write a message of thanks to your mother whether with us or gone before us. These will be placed on the Altar for Mother's day

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ST. PATRICKS DAY

We are fast approaching St. Patricks Day. At this time we think a lot about our family and loved ones who are living abroad. As a way of remembering and praying for them, please write their names on the slip of paper | provided and place in the box which will be left at the top of the Church. I They will all be remembered in our

Iprayers at all the Masses on St. Patricks Day.

### FAMILY OFFERING

We are deeply grateful to all who faithfully contribute on a regular basis to the family offering. The Weekly Family Offering Envelopes and monthly Standing Orders are the only collection that goes directly to the Parish, you will appreciate how important it is to the Parish Finances. It is our main source of income that covers the cost of insurance, heating, lighting and maintenance. If you would like to contribute to this collection by way of weekly envelope or monthly standing order, please call to the Parish Office during the week to complete a form and collect a Family Offering Box or complete a Standing Order form for the Bank.

New Family Offering Boxes for week commencing 3<sup>rd</sup> March have been distributed to those homes who contribute weekly. If you have not received your box of envelopes, please call to or telephone the office during the week – 455 5368. To Pat Dunn and her team of volunteers who helped distribute the boxes of envelopes we sincerely thank you for your dedication

# GOSPEL WORDSEARCH (Courtesy of Salford Diocese)

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COFFEE DOCK The Coffee Dock will be open Monday to Friday during the Novena. Please drop in after Mass for a cuppa and a chat. All are welcome.

# Sunday's Liturgy of the Word

#### FIRST READING Exodus 20:1-17

#### A reading from the book of Exodus.

God spoke all these words. He said, "I am the Lord your God who brought you out of the land of Egypt, out of the house of slavery. "You shall have no gods except me." "You shall not make yourself a carved image or any likeness of anything in heaven or on earth beneath or in the waters under the earth; you shall not bow down to them or serve them. For I, the Lord your God, am a jealous God and I punish the father's fault in the sons, the grandsons, and the greatgrandsons of those who hate me; but I show kindness to thousands of those who love me and keep my commandments. "You shall not utter the name of the Lord your God to misuse it, for the Lord will not leave unpunished the man who utters his name to misuse it. "Remember the Sabbath day and keep it holy. For six days you shall labour and do all your work, but the seventh day is a Sabbath for the Lord your God. You shall do no work that day, neither you nor your son nor your daughter nor your servants, men or women, not your animals nor the stranger who lives with you. For in six days the Lord made the heavens and the earth and the sea and all that these hold, but on the seventh day he rested; that is why the Lord has blessed the Sabbath day and made it sacred. "Honour you father and your mother so that you may have a long life in the land that the Lord your God has given to you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house. You shall not covet your neighbour's wife, or his servant, man or woman, or his ox, or his donkey, or anything that is his." The Word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM

Ps 18:8-11.R.Jn.6:68

# (R) You, Lord, have the message of eternal life.

- The law of the Lord is perfect, it revives the soul.
   The rule of the Lord is to be trusted, it gives wisdom to the simple. (R)
- 2. The precepts of the Lord are right, they gladden the heart.

  The command of the Lord is clear, it gives light to the eyes. (R)
- The fear of the Lord is holy, abiding for ever.
   The decrees of the Lord are truth and all of them just. (R)
- They are more to be desired than gold, than the purest of gold and sweeter are they than honey, than honey from the comb. (R)

#### SECOND READING 1 Cor. 1:22-25

# A reading from the first letter of St. Paul to the Corinthians.

And so, while the Jews demand miracles and the Greeks look for wisdom, here are we preaching a crucified Christ; to the Jews an obstacle they cannot get over, to the pagans madness, but to those who have been called, whether they are Jews or Greeks, a Christ who is the power and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. The Word of the Lord.

People: Thanks be to God.

### GOSPEL ACCLAMATION Jn. 11:25-26

Praise to you, O Christ, king of eternal glory! I am the resurrection and the life, says the Lord, whoever believes in me will never die. Praise to you, O Christ, king of eternal glory!

#### GOSPEL Jn. 2:13-25

Priest: The Lord be with you **People: and with your Spirit** 

Priest: A reading from the holy Gospel

according to John.

People: Glory to you O Lord.

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money-changers' coins, knocked their tables over and said to the pigeon-sellers, "Take all this out of here and stop turning my Father's house into a market." Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, "What sign can you show us to justify what you have done?" Jesus answered, "Destroy this sanctuary, and in three days I will raise it up." The Jews replied, "It has taken forty-six years to build this sanctuary; are you going to raise it up in three days?" But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said. During his stay in Jerusalem for the Passover many believed in his name when they saw the signs that he gave, but Jesus knew them all and did not trust himself to them, he never needed evidence about any man; he could tell what a man had in him. The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.