St Agnes Parish Weekly Newsletter

Team Ministry of Clogher Rd, Crumlin & Mourne Rd

Tel : 01 - 455 5368 | Child Protection Number 01 836 0314

Email : info@crumlinparish.ie or <u>newsletter@crumlinparish.ie</u>

Web : <u>www.crumlinparish.ie</u> or Visit us on Facebook 30th April 2023, 4th Sunday of Easter Year A; Good Shepherd Sunday



 Fr Tony O'Shaughnessy
 01 561 1500

 Fr Tom Clowe SDB
 01 455 5605

 Fr John Deasy:
 01 455 0955

Deacon

Rev Jimmy Fennell 01 455 5368

St Agnes Mass Times Weekday Masses

Mon - Sat: 9.00am

Sunday Masses

Vigil (Sat): 5.30pm Sunday: 9.30am, 11.00am; 12.30pm.

Masses can also be viewed online by visiting www.crumlinparish.ie/ watch-live into your search or churchmedia.tv (under find your church key in Crumlin).

The Church will close at 5.00pm Monday to Friday,

St Agnes Confessions Confessions on Saturdays after 9.00am Mass and 5.00-5.20pm or anytime upon request

Child Protection

Dublin Diocesan Office 01 836 0314 or Email cps@dublindiocese.ie or contact St Agnes Parish Office at 01 455 5368

PARISH OFFICE

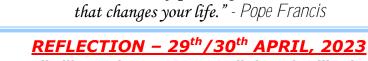
The office is open Monday to Thursday 9.30am to 12.45pm and 2.15pm to 4.45pm. Friday 9.30am to 12.45pm. The Office will be closed on Friday afternoon. Please call in to book Masses and to buy Mass cards.

HOLY WATER

There is a Holy Water container in the Repository Porch of the Church. If you wish to collect Holy Water, please bring a container with you.

NEWSLETTER

The Newsletter is also available for download from the Parish Website www.crumlinparish.ie



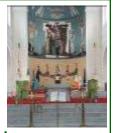
In the small village where I grew up all the 9 families knew each other very well. One of the biggest thrills for us as children was to make our way to Kilkea Castle at one end of the large forest (now a five star hotel) and climb the garden walls and grab the pears, apples and other fruits and then run as quickly as we could through the forest enjoying our good fortune. If we were away for a longer time than we had been given, our parents would call our names which echoed through the forest and we knew we had to return home instantly. We were always told before our playtime to never speak to a stranger, to never be on our own, to stay together. Strangers often came and walked through the woodlands and forest, some came to fish at the river. But – we were never to acknowledge or speak with a stranger. Years later we appreciated this sound and wise advice from the parents in the village. We had an idyllic childhood but our parents instinctively knew that we were vulnerable as children and we were to mind one another.

Thought for the Week

"Vocations aren't the result of planning, but an encounter with God

One of the central truths of our faith is that Jesus was no stranger to our humanity. He was fully human. Born and brought up as a member of the chosen people, Jesus was to become a "stranger" because of the way his own people disowned and rejected him. Many did accept him because he spoke with great authority. He lived what he preached. Jesus, unlike others, always listened to the needs of people and responded in a most compassionate and caring way. The voice of Jesus was a voice which carried kindness, mercy and love. His voice was consoling for those who listened to him. His message was different, not one of judgment or condemnation but one of mercy and love. Jesus was the true and fullest revelation of GOD. But it is clear that many people did not want to hear the voice of Jesus. It disturbed them too much out of their comfort zones.

In today's world we hear many voices offering quick and ready solutions to all our woes. There are psychics, palm readers, therapists of all sorts for everything, all offering their ready fixes to our problems. As if life's hurts were so easy to mend!! Sadly too, we have all kinds of voices who wish to drown out the message of our Christian faith, who tell us that our faith should be totally private, that Christians or Christian values have no place in public life of any kind. Religious icons and imagery have been removed so as not to offend "others", an argument that's used fallaciously. Who's being offended? It's not the many who have come to live among us from all over the world! We are living in a very secular society where our faith and the voice of JESUS who is the true <u>WORD OF GOD</u>, are being ridiculed, attacked and denigrated every day. Let us take courage from the gospel today. JESUS IS NOT A STRANGER NOR SHOULD WE LET HIM BECOME A STRNGER BY ANYONE. He is the constant <u>ONE</u>, our companion in all the difficult moments of our lives, the ONE who offers an inner peace, healing and joy in our times of need and aloneness. Let us not be swayed by the negative, anti-Christian and anti-faith messages which seek only to turn us from a loving, merciful and compassionate God and from being part of the Community of God's people, the Church. The voice of JESUS forever calls us to seek only what is best and stay with him, for he is THE WAY, THE TRUTH and THE LIFE. He alone.





MASS INTENTIONS

<u>Saturday 29th April</u>

5.30pm <u>ANNIVERSARIES</u> William (Bill) O'Malley 15th Joe & Alice Coffey

BIRTHDAY REMEMBRANCE Kathleen Mulvaney

Sunday 30th April

- 9.30am <u>ANNIVERSARIES</u> Mary Kenny 3rd Charles Coleman 43rd
- **11.00am** <u>MONTHS MIND</u> Claire Clancy

ANNIVERSARIES Bernard & Alice Byrne Jimmy & Cissie Minnock

12.30pm <u>MONTHS MIND</u> Christina Flinter

ANNIVERSARIES

Bridie Long 10th Michael Hand 35th Alan & James Weafer Mary & Joan Cleary Deceased members of the O'Neill & Ward families Christopher Rafter John, Joe, Bridget & Paul Cunningham

BIRTHDAY REMEMBRANCE Maura Swords

RECENTLY DECEASED Marie Field O'Gorman in Canada Lisa Kenny

Monday 1st May

9.00am Celebrant's Intentions

Tuesday 2nd May

9.00am Lisa McGlynn Recently Deceased

Wednesday 3rd May

9.00am Celebrant's Intentions

<u>Thursday 4th May</u>

9.00am Bridie Gibney 2nd

Friday 5th May

9.00am First Friday

May their Souls and the Souls of all the Faithful departed Rest In Peace. Amen

All Mass Intentions should be booked in the Parish Office no later than midday on the Wednesday before the Sunday Masses.

Our Recently Deceased

Margaret Carey, Tallaght Carmel Corrigan, Cashel Rd



We express our deepest sympathies to their families at this sad time.

May they Rest in Peace. Amen.

Last Weekends	Collections
1st Collection	€ 1,673
Share:	€ 1,499
Family Offering:	€ 1,090

Many thanks for your continued support and generosity. We wish to thank all who have given donations on line and thank you for your continued support of the Parish and the Diocese. Donations can also be made through the "DONATE" button on our website www.crumlinparish.ie

<u>St Agnes Parish Reader's Roster</u> If you cannot make your scheduled Reading please contact John Green

Saturday, 6th May 2023

5.30pm Jemella

Sunday 7th May 2023

Sunday, 7th May 2023						
9:30am	Ben McDermott					
11:00am	Family Mass Group & M Finnegan					
12:30pm	Delecta Fernandes					

The Week Ahead...

Sunday 30th April - Saturday 6th May 2023					
Sunday	4th Sunday of Easter; Vocation Sunday				
Monday	St Joseph the worker [Bank Holiday]				
Tuesday	Of the Day				
Wednesday	Ss Philip & James, Apostles				
Thursday	St Conleth [Kildare]				
Friday	Bl Edmund Ignatius Rice				
Saturday	St Dominic Savio				
	Easter Dras				

Easter Dues

Dues are an important source of income for the Priests of the parish and of the Diocese including sick and retired priests. Spare Dues envelopes are available at the Church exits.

<u>For parishioners who hold family offering</u> <u>envelopes there is an Easter Dues envelope in your</u> <u>envelope box.</u>

We wish to thank you for your continued support to St. Agnes' parish.

The 9.00am Weekday Mass in St Agnes Church is recorded most days and can be viewed either live on the Webcam or later in the day on the Parish Website

Please remember to switch your mobile phone off or to Silent when in the Church



St Agnes Parish Office & Church May Bank Holiday

As Monday 1st May is a bank holiday the Parish office and Parish centre will be closed and will reopen on Tuesday 2nd at 9.30am The Church will close after the 9.00am Mass

Where the River is the Road – Memories of the Amazon

Fr. Michael Scott is deeply grateful for €410 which was donated by parishioners for his book, this money will go to the Salesian missions. He has dropped in more of his books to the parish office if anyone would like one

Trocaire Boxes which you have at home may be returned to the Parish Office or Sacristy over the coming weeks. Thank you for your generosity in support of the work of Trocaire in many parts of the world

MAY ROSARY

We will be saying the Rosary at the Grotto in Cherryfield Drive every Friday at 6.00pm for the month of May. All are most welcome to attend.



Alzheimer Coffee Morning



We will be holding the Alzheimer's Coffee Morning in the Parish Centre on Tuesday 2nd May 2023 from 9.30 to 12.00noon. All Are Welcome

DUBLIN DIOCESAN PILGRIMAGE TO LOURDES 2023 will take place in early September, please see noticeboard for full details



Organised by: Legion of Mary, Crumlin.

LAY MINISTRY COLLECTION will be taken up at all Masses next weekend 6th/7th May. This collection will replace the usual Share collection.



CHAIR YOGA will resume in the parish centre on Thursday 4th May at 2.30pm. All are welcome.

Seeing your Life through the Lens of the Gospel 30th April 2023 - 4th Sunday of Easter; Day of Prayer for Vocations

- 1) In the Middle East, it was the task of the shepherd to find water and pasture and to ensure safety. In your life who have been the people who nourished you and gave you security? For whom have you done this?
- 2) Important to the shepherd's ability to give security to the sheep is the fact that he was known and familiar to them. They recognised his voice. Does this resonate in any way with your experience?
- 3) We are familiar with the image of Jesus as the shepherd. The image of Jesus as the door (or gate) is not so familiar but is one that merits attention. Jesus presents himself as the door through which we pass and find life. What are the doors through which you have passed and found life: a situation, a place, a book, an experience, a person? For whom have you been a door to a richer life?

John Byrne osa; Email jpbyrneosa@gmail.com (Courtesy of Intercom)

Musicians & Singers

Are needed to join our 11.00am family mass group & 12.30pm Church Choir. Please have a chat with Dave o'Connor, our Church Organist or Fr Tony. We would welcome more singers and musicians as soon as possible.

GOSPEL WORDSEARCH (Courtesy of Salford Diocese)

E	R	υ	т	s	Α	Ρ	E	D	R	SHEEPFOLD	THIEF	BRIGAND
D	Е	E	Р	н	н	E	N	L	E	SHEPHERD	FLOCK	GATEKEEPER
R	P	E	т	L	1	A	с	0	E	STRANGER		PASTURE
E	E	Α	L	N	G	E	E	F	Р	STEAL	KILL	LIFE
н	E	T	R	T	E	к	F	Ρ	E		Go	22
Ρ	к	s	R	Α	E	с	۷	E	L	-	行	2
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FIRST READING Acts 2:14.36-41

A reading from the Acts of the Apostles. On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: "The whole House of Israel can be certain that God has made this Jesus whom you crucified both Lord and Christ." Hearing this, they were cut to the heart and said to Peter and the apostles, "What must we do, brothers?" "You must repent", Peter answered "and every one of you must be baptised in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. The promise that was made is for you and your children and for all those who are far away, for all those whom the Lord our God will call to himself." He spoke to them for a long time using many arguments, and he urged them, "Save yourselves from this perverse generation." They were convinced by his arguments, and they accepted what he said and were baptised. That very day about three thousand were added to their number. The Word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM Ps. 22:1-6. R.v.1

(R) The Lord is my shepherd; there is nothing I shall want.

1. The Lord is my shepherd; there is nothing I shall want.

Fresh and green are the pastures where he gives me repose.

Near restful waters he leads me, to revive my drooping spirit. (R)

2. He guides me along the right path; he is true to his name.

Sunday Liturgy of the Word

If I should walk in the valley of darkness no evil would I fear.

You are there with your crook and your staff; with these you give me comfort. (R)

3. You have prepared a banquet for me in the sight of my foes.

My head you have anointed with oil; my cup is overflowing. (R)

4. Surely goodness and kindness shall follow me all the days of my life. In the Lord's own house shall I dwell for ever and ever. (R)

SECOND READING 1 Pet. 2:20-25

A reading from the first letter of St. Peter.

The merit, in the sight of God, is in bearing punishment patiently when you are punished after doing your duty. This, in fact, is what you were called to do, because Christ suffered for you and left an example for you to follow the way he took. He had not done anything wrong and there had been no perjury in his mouth. He was insulted and did not retaliate with insults; when he was tortured he made no threats but he put his trust in the righteous judge. He was bearing our faults in his own body on the cross, so that we might die for our faults and live for holiness; through his wounds you have been healed. You had gone astray like sheep but now you have come back to the shepherd and guardian of your souls.

The Word of the Lord. People: Thanks be to God.

GOSPEL ACCLAMATION Jn. 10:14

Alleluia, alleluia! I am the good shepherd, says the Lord; I know my own sheep and my own know me. Alleluia!

GOSPEL Jn 10:1-10

Priest: The Lord be with you People: And with your spirit Priest: A reading from the holy Gospel according to John.

People: Glory to you O Lord.

Jesus said: "I tell you most solemnly; anyone who does not enter the sheepfold through the gate, but gets in some other way is a thief and a brigand. The one who enters through the gate is the shepherd of the flock; the gatekeeper lets him in, the sheep hear his voice, one by one he calls his own sheep and leads them out. When he has brought out his flock, he goes ahead of them, and the sheep follow because they know his voice. They never follow a stranger but run away from him: they do not recognise the voice of strangers." Jesus told them this parable but they failed to understand what he meant by telling it to them. So Jesus spoke to them again; "I tell you most solemnly, I am the gate of the sheepfold. All others who have come are thieves and brigands; but the sheep took no notice of them. I am the gate. Anyone who enters through me will be safe; he will go freely in and out and be sure of finding pasture. The thief comes only to steal and kill and destroy. I have come so that they may have life and have it to the full." The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.